

INTERNATIONAL PRIMARY SCHOOL POWERPOINT PRESENTATION

This competition is open to all Primary School students (as individuals or as a school) and is particularly suitable for one and two teacher schools.

No entry fee.

Entry form (**I 1-15**) **must** be attached. Entries received without the **I 1-15 form** will be disqualified.

Presentation size: maximum 20 slides.

Allocation of marks:

- 15 **Presentation** – includes setting out of information (in whole presentation and each slide), balance between information and illustrations, general effect and variety in presentation.
- 25 **History** – main events, important people, government.
- 25 **Geography** – general information, capital and large cities, important rivers, mountains, agriculture, fauna and flora, climate, neighbouring countries/ location.
- 25 **Culture** - education, dress, food, customs, festivals, languages, arts, music, literature, religions, the role of women and girls.
- 5 **Spelling** - check if uncertain of any spelling.
- 5 **Bibliography**

STUDENTS ARE FREE TO INCLUDE ANY OTHER ASPECTS THEY HAVE DISCOVERED. ORIGINALITY WILL RECEIVE EXTRA MARKS IN ANY SECTION.

Some advice for students:

- Allocate your space to carefully cover all sections.
- Be selective about information - do not pack in too much and make sure it is up to date.
- Use your own words. Do not copy slabs of information from the internet, encyclopaedias, etc.
- Do not over-use illustrations. Label all images.
- Use a variety of sources, not just one or two.

If any Year 6 student has worked extensively on the International Primary School PowerPoint Presentation whilst in primary school before moving into High School, the PowerPoint competition entry form (**I 1-15**) will need a note from the Primary School Principal to confirm this fact.

Group International Officers are to arrange the judging of the PowerPoint presentations. The winning PowerPoint presentations from each Group are to be emailed (or mailed on a USB drive or CD) to the State International Officer's home address no later than **1 February** so the winner can be announced at the annual State Conference. An entry form (**I 1-15**) must be included. Please note that branches choose their best entry for the Group; Group then chooses its best entry for State – so that there is only one entry per Group at State level, no matter how many entered the original competition.

1st prize for the winning individual child is \$20 with \$100 going to the child's school. If the entry is from a school, the prize to the school is \$120.