

Please photocopy this coupon and retain a master in the Procedures Manual

RECYCLED ARTICLE COMPETITION

Name: _____

Email: _____

Branch: _____

Group: _____

Description of Article: _____

% (approx) of recycled material & types of recycled material used:

Comments: _____

- * Please attach this coupon to your entry.
- * Coupon must accompany the entry for each level of judging.
- * Winning Group entry must be at State Office by 15 April. It will be judged and results announced at the annual State Conference.